United Evangelical Action

Official Publication of the National Association of Evangelicals

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the PRESIDENT'S column

Charles Campbell's wire for help for this column reaches me in Roanoke in the midst of the evangelistic conference which occupies the southern leg of Mr. Hoover's tours. To match Charles' urgency I must forego the luxury of a short-cut, and sketch of my recent journeys among evangelicals here and there.

How great is my sacrifice in missing lunch the reader may judge when I report that our hosts are favored with the salty cooking of John W. Bradbury. Mrs. Tam readily presents the secret of the short of the evangelistic cause with Clyde Taylor at the helm and Dr. Bradbury on deck!

This is my last day at the Roanoke conference, which has been vigorously promoted locally by Layman Exley, Dr. [illegible] Gilmer of Lynchburg and the team on my departure. Early in January it was my privilege to participate in the New York evangelistic conference, held in Calvary Baptist Church, and reported in a previous issue of this paper. In the interval between New York and Roanoke I have been engaged with various evangelical groups. Outstanding among memory are the "Youth for Christ" Saturday night rallies at Kleinhan's Music Hall, Buffalo, with Director Tom Field, at Elim Church with Director [illegible]

[illegible] has been my privilege to address the conservative ministerial fellowship of Buffalo, the Buffalo Christian Business Men's group, staff and friends of the Evangelical Publishing Company of Toronto, and the Inter-varsity Christian Fellowship of the University of Toronto. Centers of evangelical activity are operating at full blast everywhere one turns.

Meanwhile I have managed to schedule conferences on business with the National Association of Evangelicals with Dr. Phillips in Washington and Dr. Wright in Chicago. To reassure members of my own denomination, who may wonder if I have surrendered my denominational office, I mention in passing that during this period from January 1, I have ministered to four district conventions, and one five day series of meetings concluded the annual Christian Education campaign, participated in two Forward Movement committee sessions in Winona Lake, attended a national conference on Christian Education, and have been guest speaker in two college pulpits.

From Roanoke I proceed to Ames State College, stopping at Chicago for five or six hours on the way. The Manhattan ministry closes with a college assembly; then with addresses to classes in psychology, education and sociology, and meetings with [illegible]

(See President Page 2)

Campaign In Oklahoma Is Successful

OKLAHOMA CITY, Okla., Feb. 26—The recent series of meetings conducted by a group of churches on the South Side of this city resulted in more than 400 souls for Christ. The campaign was led by Evangelist Hyman Appelman, who is nightly used of God in revivals throughout the nation.

Clarence W. Jones In South America

Radio Survey Purpose of Visit

NEW YORK, Feb. 21—Rev. Clarence W. Jones, director of station HCJB, the Voice of the Andes, in Quito, Ecuador, left this place last week for Mexico City on the first leg of a journey which will continue until July 1. During this period every country in Central and South America will be visited.

The purpose of the journey will be to make an intensive survey of missionary opportunity, especially in the field of radio. Mr. Jones has agreed to write a series of articles for U. E. A. on the highlights of his trip. These will appear in succeeding issues.

The trip is sponsored by the Latin Committee on Cooperation as well as by the Voice of the Andes.

M. B. I. To Graduate Large Class

CHICAGO, Ill., Feb. 28—Service in foreign fields again claims members of the graduating class who will soon be graduated from Moody Bible Institute, Chicago. Out of a class of 92 young men and women [illegible]

[illegible] Graduation exercises will be held in the Institute's Auditorium, on Tuesday, April 10.

Members of the class come from 21 states and Hawaii, and are affiliated with 16 denominations.

Dr. Wright To Meet Western Committees

BOSTON, Mass., March 1—A series of one day conferences during the month of March, has been arranged for many points in the Midwest and western sections of the United States. Dr. J. Elwin Wright, Field Secretary of N.A.E., will be the speaker, and will assist the local committees in the development of important plans for the coming months. His schedule is as follows:

March 1, Prospect Avenue Baptist Church, Buffalo, N. Y. At this conference Dr. John W. Bradbury, of New York City, and Dr. Herbert S. Mekeel, of Schenectady, N. Y. will be the principal speakers. Rev. R. L. Decker, First Vice President of N.A.E., will join Dr. Wright for a conference of the leaders in St. Louis on March 3. The 4:00 P. M. meeting will be held at the Dubois Hotel, 1014 Locust street, Room 202. On the afternoon of March 4, leaders of Kansas City will confer. Later appointments are as follow: March 5, Springfield, Mo.; March 7, Tucson, Ariz.; March 8, Phoenix; March 9, an open meeting for pastors and interested laymen at the First Brethren Church, San Diego, Calif. at 7:30 P. M.; March 10-11, Los Angeles, (dinner meeting at 6:30 P. M. Saturday, March 10, Trinity Methodist Church); March 13, Oakland; March 14, First Baptist Church of Stockton; March 15, Fresno; March 16, Modesto, Brethren Church, Bradley; March 21, First Baptist Church, Ogden, Utah; March 24, Omaha, Neb.; March 25, Des Moines, Iowa; March 27, Chicago, Ill.; March 27 Elkhart; March 28, Detroit, Mich.

Ghent Brethren Church Host To Roanoke Evangelical Conference

GHENT BRETHREN CHURCH, ROANOKE, VA.

ROANOKE, Va., Feb. 26—The opening sessions of a five-day conference on evangelism were held here today. The meetings were arranged to introduce N. A. E. to this section of Virginia. In the party of speakers were Dr. John W. Bradbury, Dr. Graham Gilmer, Rev. Melville G. Hatch, Dr. Lewis T. Talbot, Rev. Clyde W. Taylor, Mr. and Mrs. Norman Larson directed the music for the opening mass meeting.

The Sunday morning services of several local churches were enriched by messages of the conference speakers. Mr. Hatcher spoke at Calvary Baptist Church. Mr. Taylor was heard at the West End Methodist Church. Bishop Marston filled the pulpit at the Belmont Baptist Church.

The afternoon union meeting of co-operating churches was held at the Ghent Brethren Church and was attended by a splendid crowd who heard Bishop Marston in a masterly message.

In the evening the speakers again filled local pulpits, Bishop Marston speaking at the First

(See Roanoke Page 9)

200 Youth Leaders Meet In Chicago

CHICAGO, Feb. 20, 1945—Youth for Christ, International, the new service organization for Youth for Christ movements throughout the world, and the future of a [illegible] and dynamic [illegible] Wednesday, [illegible] Youth for Christ representatives [illegible] nation of 200 miles of Chicago were present to hear Torrey Johnson, chairman of Chicago-land Youth for Christ, and spark-plug of the new service organization, tell of the growth of the youth movement with new works springing up everywhere across the land, and inquiries coming in from foreign countries.

Main points in the service offered by the International organization, Johnson said, would be help with set-up, speakers, and talent, with counsel and help wherever needed by new leadership as the Holy Spirit raises it up. Available now are attractive bulletins, for use with local in-

(See Leaders Page 10)

Banker Answers Newsweek's Attack on Broadcasting

SAN FRANCISCO, Cal., Feb. 26—[illegible] Thursday evening, February 22, [illegible] Christian Business Men's Committee of San Francisco. This meeting is one of the most active leaders in San Francisco's Christian Business Men's Committee.

AIR TIME FOR RELIGION

"The point in your article on radio religion (Newsweek, Jan. 22) to which I wish to draw attention is the peculiar attitude of the radio networks toward the revival type of broadcasts such as those of Fuller and Myers. The networks decided that the presentation of religious broadcasts is a public-service function. Then they decided to give free radio time to religious groups on a per capita basis. Your article goes on to say that the "revivalist" sects because of their small and often local character, are forced to buy air time where they can get it." Two paragraphs later you say that Fuller's radio audience is estimated at 20,000,000 people, contributing $1,000,000 per year.

"Isn't this sufficient evidence that whoever is computing the per capita basis of allotting free

(See Banker Page 9)

S. Baptists Postpone Convention

NASHVILLE, Tenn., Feb. 19, 1945, (RNS)—The Southern Baptist Convention's executive committee, at a special meeting here, voted unanimously to postpone the centennial convention scheduled at Atlanta, Ga., May 9-13, in compliance with the Office of Defense Transportation's ban on large gatherings involving railroad travel.

The celebration was deferred until notification is received that the gathering may be held without hindering the war effort. Following its action, the committee discussed plans for carrying on activities of the denomination until the 100th anniversary convention is held.

Baptist Tabernacle Holds Conference

ATLANTA, Ga., Feb. 19—The Baptist Tabernacle [illegible] for the Southern Baptist Convention; Homer Rainey, president of America's [illegible] Stamps singers; Vance Havner, well-known evangelist; Will Houghton, president of Moody Bible Institute and former pastor of this tabernacle; Robert G. Lee, of Memphis, Tenn., outstanding pulpit orator; Herbert Lockyer, English preacher and William L. Pettingill, noted Bible teacher and author.

Those in the Atlanta area will do well now to mark their calenders and reserve these dates to hear these outstanding men. A great time of spiritual refreshing is in store for all who attend these meetings.

Industrial Chaplaincies Commission Meets In Chicago; Establishes Office

CHICAGO, Ill., Feb. 25 — A seven-hour session of the Commission for Industrial Chaplaincies of the National Association of Evangelicals was held at the Hotel Stevens recently.

Mr. A. Herman Armerding, president of the New Jersey Stoker Corporation in Newark, N. J., and chairman of the Commission, presided. Other Commission members present were Mr. R. M. Severance of Saginaw, Mich., president of the Severance Tool Industries, Inc.; Mr. C. F. Agerstrand of Muskegon, Mich., president of Agerstrand Corporation; Mr. J. F. Strombock of Moline, Ill., president of Strombock-Becker Mfg. Co.; Mr. Walter W. Mock of Kenosha, Wisc., president of the Quaker Stretcher Co.; Rev. Don R. Faltenberg of Columbus, Ohio, director of the Bible Meditation League. Also present were Dr. J. Elwin Wright of Boston, Mass., and Mr. Irwin W. McLean of Detroit. President Will H. Houghton of Moody Bible Institute joined the group at the luncheon hour.

Chairman Armerding reported on the nationwide research work which is in progress to determine the sentiment of industrial leaders on the matter of engaging industrial chaplains.

There was a general discussion of the problems and opportunities presented in this important field of endeavor. The Commission was unanimous in the conviction that the time had arrived for the establishment of an office and the engagement of an executive secretary. The name of Mr. Irwin McLean was presented, together with a proposal from the Michigan State Committee of N. A. E. that the Commission share its offices and the services of its secretary for a period of six months. This proposal was adopted unanimously. The office will be located at 301 Farwell Building, Detroit.

A brochure is to be prepared immediately giving an outline of the work being done in this field by various organizations and furnishing information to industrialists regarding the work of the Commission.

By C. Stacey Woods

Five thousand students recently convened in Hill Auditorium, University of Michigan, to hear Lieutenant General Sir William Dobbie describe the defense of Malta and give his personal testimony. Jointly sponsored by the Inter-Varsity Christian Fellowship chapter and the History Department, the convocation marked a significant event in campus evangelism in North America.

General Dobbie, Governor of Malta and head of its defense during the historic air attack, is now in this country under the auspices of Moody Bible Institute of Chicago. Loaned to Inter-Varsity for large university meetings in U. S. and Canada similar to the U. of Michigan convocation, General and Lady Dobbie are also appearing in large public meetings in cities of this country. Because of the importance of his visit and the great interest occasioned by it, the following article from the February issue of HIS, Inter-Varsity's publication, is reprinted.

World's Most-prayed-for Spot

Malta, "the most bombed spot in the world," was also, Dobbie believes, the most prayed-for-spot in the world. And that he thinks, is why it still lives today. "I really believe that, aside from the King, we were the most prayed-for people in the world . . . What a difference it made to know that God's people in all parts of the world were praying for us."

Meanwhile, Dobbie's simple trust in God and his imperturbability in the face of danger won the hearts of Malta. During the hottest raids, air wardens would find Sir William beside them, unruffled, pitching in to help move wounded out of bomb-wrecked houses. Rightly he held Bible classes for officers and men, sprinkled his War Office reports with Scripture quotations. His became known as "a man with a Bible in one hand, and a sword in the other" . . . "the praying General," "the island's man of God."

The most singular thing about him is the serenity of his deep-set gray-blue eyes. He is a big, lumbering man with a full English face, pink cheeks, white hair and mustache. He is definitely not the crusty, whip-lash type of Christian general with which the name of Montgomery is sometimes associated.

This is the way a young British officer described him, "Old Dob is the simplest, humblest, gentlest of men. There never was a man with less vanity. I think that's one reason why, after two years with him, I've found it so difficult to describe him to others. There's nothing to get hold of. No oddities. He was never excited in his life. There is in him an inner calm hard to explain. After these two years of bombing I have seen old friends fly at one another for no reason at all. But not Dobbie."

Dobbie paid no more attention to bombs and machine-gun fire than to rain. Although goats, mules, and even birds learned to take cover when the German airmen came, Dobbie stood his ground. He felt that if at any time it was God's will that he should die, that would be all right with him.

General Dobbie is a real Christian. On his desk in Malta was the text, "If ye lack wisdom, ask of God."

"You may not share Old Dob's complete faith," a young officer said, summing up the feeling of many with whom Dobbie has worked, "But you can't escape the feeling that the odds are on his side. He's right. By heaven, he's right! I'll never be the same man again after serving with Old Dob." He does something to you," said another.

New England District Spring Conference To Meet March 12

BOSTON, Mass., Feb. 26—Evangelicals in New England will gather in the historic Park Street Church in Boston for the Annual Spring Conference of the New England District of the National Association of Evangelicals on Monday, March 12th. Dr. Clinton Churchill, pastor of the well-known Churchill Tabernacle Buffalo, N. Y., will be the leading speaker. He will speak at the noon service (12:15) and discuss the radio situation at 5:00 P. M. A great evangelistic service has been planned for the evening, beginning at 7:30 o'clock, when Dr. Churchill will bring the message. Music will be furnished by the Youth for Christ staff.

The afternoon session will begin at 2:30 o'clock with a devotional period led by Rev. J. A Parkander, Vice Chairman of New England and pastor of the Gloria Dei Lutheran Church in Providence, R. I. One of the particularly interesting portions of the afternoon session will be the message by Dr. Harold John Ockenga, pastor of the host church who will speak on the subject: "The Challenge to Evangelicals." Dr. Ockenga will discuss some of the imminent dangers to evangelical life and liberty, Every Bible believer and lover of American democracy will want to hear this message and come prepared to take notes in order that the facts may be remembered.

A short but essential business session will be held during the afternoon with Rev. Carlton Helgerson, New England District Chairman presiding. Officers will be elected for the ensuing term. Delegates from member churches and representatives from all the New England States are expected as well as a large number of persons from Massachusetts. Pastors and Christian workers are especially invited. Reports will be heard from each state and a representative from N.A.E. headquarters will also address the conference.

New England Fellowship Directors Meet

BROOKLINE, Mass., Feb. 26—The directors of the New England Fellowship met tonight at the Fellowship House for dinner and the regular monthly meeting.

The resignation of Miss Kathryn M. Evans was read and accepted with keen regret. Miss Evans has been registrar and office manager for many years. She is resigning to accept a position on the staff of HCJB in Quito, Ecuador.

The annual report was read and approved. Receipts for 1944 reached an all time high of $136,465.67. Net assets, mostly real estate, are $84,496.38, an increase of $10,103.85 for the year.

N.E.F. Carries on an extensive work throughout New England including summer conference at Rumney, N. H., monthly Bible conference in 25 cities, daily radio programs, Christian education in rural schools, evangelistic campaigns, camps for boys and girls, book stores in Boston and Portland, Maine, and many other activities.

F. C. Reports Decline In Clergymen

NEW YORK (RNS) Feb. 16, 1945—Information Service, weekly bulletin of the Federal Council of Churches, reported in its current issue that the number of clergymen in the U. S. declined from an all-time high of 148,848 in 1930 to 140,077 in 1940, a loss of 8,771.

Quoting figures of the Bureau of the Census, totals for 1910 were given as 117,333, and for 1920 as 125,483. It was also pointed out that the number of clergymen per 100,000 population was considerably less in 1940 than in 1910.

The number of women serving as clergymen has been increasing steadily, the figures showing rising from 1,787 in 1920 to 3,276 in 1930, and to 3,308 in 1940.

New Archbishop Elected For Finnish Church

STOCKHOLM (By Wireless) (RNS) Feb. 20, 1945 — Bishop Aleksi Lehtonen of the Diocese of Tampere (Tammerfors) has been elected Archbishop of the Lutheran Church of Finland, according to word reaching here.

Results of the election were announced by Risto Ryti, president of Finland, where Lutherans comprise more than 96 per cent of the population.

Bishop Lehtonen succeeds the late Archbishop Erkki Kaila, who died last December after holding office since 1935.

Chicago To Hold Rally In Soldier Field

CHICAGO, Feb. 21, 1945—For its first anniversary rally on Memorial Day, 1945, Chicagoland Youth for Christ has chosen the massive setting of Soldier Field (capacity over 120,000!) and plans now in the making are geared to handle an overflow crowd, it was announced recently by Torrey Johnson, director.

"From our starting rally on May 27, 1944, God has proved Himself again and again to be the God of the miraculous," Johnson said, "and we are counting on Him to do unexpected and altogether wonderful things for us on the occasion of our first anniversary.

"Program detail is thrilling—in size alone! There will be a choir of 300, a band of 500, and special events requiring the services of at least 10,000 people. Emphasis is laid upon a threefold motif: Patriotic, Missionary, and Evangelistic.

"The missionary theme will be carried out by means of a giant pageant, with scenes representing the major missionary fields of the world, and with missionary speakers bringing the challenge of each field.

"World-famous singers and speakers are among those who have accepted places on the program, and Christians everywhere are asked to pray that God will save thousands of souls and make this first anniversary rally the greatest Gospel meeting in the world!"

The entire month of May will be spent in over 100 meetings put on by four Gospel teams in cities and towns within a 150-mile radius of Chicago, Johnson said. Speakers include Gil Dodds, Bob Finley, Merv Rosell, Billy Graham, Charles and Constance Templeton, and other top-notchers. The main pull, is for souls, of course. With each meeting, the Victory Rally film will be shown —900 feet of thrilling record concerning the rally that packed Chicago Stadium in October, 1944 —and announcement made for Soldier Field.

President--

Continued from Page 1

faculty and student groups; and concludes with church groups in the city, climaxing with a union service Sunday night.

From Kansas I go to the Evangelical Christian Institute of N.A.E. at Indianapolis, with another brief stopover at home en route. We are then ready for the March 2 meeting of the Executive Committee of N. A. E. in Chicago.

And what shall I say more? From Chicago to Flint for a "Youth for Christ" rally, and shortly thereafter to the university city of Urbana, Illinois, for a union Lenten service of the churches of that community.

Ten weeks of 1945 will then be history. God grant this history may live in the remaining weeks of the year, and through the years, by the power of the gospel which has been preached.

Well may evangelicals of this day say with Paul, "A great door and effectual is opened unto me, and there are many adversaries."

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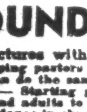

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Former Pugilist To Speak At Mission Rally

BOSTON, MASS. — The Merrimac Mission known as the Gospel Lighthouse in the West End of Boston will celebrate its Forty-Sixth Anniversary with a week of services in the Mission and in a number of churches including Tremont Temple, Advent Christian Church, Ruggles Street Baptist and closing with a great public Mass Meeting in Park Street Church on Sunday afternoon of March 18, at three o'clock.

Rev. Michael J. "Mickey" Walsh, Evangelist of Philadelphia will be the speaker in all the meetings. Mickey is known as the Irish Evangelist and has had a colorful career before his conversion in the Whitelight Mission, Buffalo, N. Y. in 1932, as an ex-boxer and labor-union official. Shortly after his conversion, he heard the call of God for full-time Christian service and studied for the ministry. He is a forceful, fearless and successful evangelist, mightily used of God during the past ten years in winning many to faith in Christ and salvation.

The gospel music will be furnished by talent from the Eastern Nazarene College of Wollaston and others. Mr. Vesey O. Stemm, well-known baritone soloist and choir director will act as singing leader. George H. Eddy, superintendent for 13 years and Willard E. Glazier, President will be in charge of the program.

Evangelist Michael J. Welsh

Youth For Christ Rallies Held In Quincy, Mass.

QUINCY, Mass., Feb. 15—The Christian Youth Movement was recently introduced in Quincy and surrounding communities. Edward W. Fearing is chairman of the local movement.

The local organization will be known as the SOUTH SHORE YOUTH FOR CHRIST. At a recent meeting held at the United Presbyterian Church, Fort Square, Quincy, officers were elected for the leadership of the local movements and the following representatives of various churches were present: Rev. Mr. Wm. Nicholl, pastor of the United Presbyterian church, Edward W. Fearing, and Harry Harding of the United Presbyterian church, Rev. Douglas Johnson, pastor, and Edward Hales and Oliver Coleman, of the Central Baptist Church; Rev. George MacNeill, pastor, and Roy Anderson of the First Baptist Church, Weymouth; Juhan Haverinen, pastor, and Margaret Honkonen of the Finnish Evangelical Congregational Church, Quincy; Rev. John K. Montgomery of the Atlantic M. E. Church; Rev. Arthur Swift, pastor of the Hingham Baptist Church, Nancy Stonemetz, Alta Libbey, and Harry Ferris, all of the Hingham Baptist Church.

Officers elected were Edward W. Fearing, Chairman; Rev. Wm. Nicholl, Marsell, pastor of the Braintree First Baptist Church, Vice-president; Oliver Coleman, Treasurer; Harry Harding, Assistant Treasurer; Alta Libbey, Secretary, and Rev. George MacNeill, Director.

The Executive Committee will consist of Mr. Fearing, chairman; Rev. Nicholl, Rev. Mr. Haverinen, Harry Ferris, secretary, Alta Libbey, and treasurer, Oliver Coleman. Edward Hales of the Central Baptist Church was elected head usher.

The present series of meetings will be held each Saturday night for six weeks. The speaker for the initial meeting was Franklin Ellis, Assistant to the president of the New England Fellowship and speaker on the Victory Hour radio program. The trio of girl singers from the same program was present to give their testimony in song. Paul Pratis was at the piano, and John Stirling at the organ. All young people from the South Shore are invited to attend these meetings.

News From The Inland Empire Evangelical Association

SPOKANE, Wash., Feb. 26 — Our readers will find both pleasure and profit in reading this excellent report of the Spokane Chapter of the N. A. E. for the year 1944. The report comes in terms of a record of many and successful activities of the ministers of Spokane and vicinity. Approximately 30 or more ministers and laymen have been active during the past year in various ways in connection with this association. Servicemen's work has found a large place, while Evangelistic Campaigns, Street Meetings and Child Evangelism have been conspicuous in the happenings of the past 12 months.

The account of the work in Child Evangelism is of a nature to bring both inspiration and encouragement to all the members of our great family throughout the nation.

The director, Mrs. L. Wayne Russell, writes to the effect that they have 36 classes, about half of which are rural, reaching 800 children weekly. Several classes are ready to start.

There are four full time workers, with 26 teachers, and many more interested workers.

A two-room and well equipped office is the center of vital and blessed activity in this growing field of labor.

Moving pictures of this work have been secured, and our friends are expecting to show these in all the Evangelical churches.

At the annual banquet, 170 friends and workers were present, the sequel of which has been a larger and fuller expression of interest in this great work.

Because the report of this association makes such interesting and stimulating reading, we quote in full:

"The servicemen's committee began actively to study our part in sponsoring servicemen's work in Spokane. After several meetings of the committee, and many of the association, our constituency agreed to endorse the work of the New Welcome House, leasing each pastor and church to determine the extent of their cooperation.

"In January, the Constitution committee presented the final draft of the Constitution which was finally adopted. The association then became known as the 'Inland Empire Evangelical Association.'

"February witnessed a great meeting with Dr. Richard Day. These gatherings stimulated interest and confidence in the association and its future life and work. Plans were immediately launched for city-wide evangelistic campaigns.

"Anticipating the coming convention at Columbus in April, the association chose the Rev. W. E. Gill as delegate and the Rev. J. R. Garber as alternate.

"For the second consecutive summer, the group co-operated in the open air meetings in down town Spokane. Once again permission was obtained from the City Council, and the whole block of Wall street between Riverside and Sprague was roped off each Sunday evening between 6 o'clock and 8 o'clock for Gospel meetings. Many decisions for Christ were made.

"Following the summer activities, Spokane became the center for a series of great services under the direction of Dr. Bob Jones, Sr. These meetings proved to be a great source of blessing.

"There has been a close contact and active co-operation of the association with the local Child Evangelism fellowship. The association is also lending its full weight and service in the nationwide collection of clothes for war relief to be administered by evangelical groups in connection with the N. A. E."

Our friends of Spokane have found strength and uplift at their luncheon meetings. In these meetings they have heard Dr. Richard E. Day, Dr. Leslie R. Marston, the Rev. William H. Nagel, Dr. Bob Jones and Dr. Kuntz of The Pocket Testament League.

New York Elects New N. A. E. Committee

NEW YORK, Feb. 24—At a meeting of forty pastors of the greater New York area a new and representative committee was organized to promote work in this area during the coming year.

The following officers were elected: Rev. H. Clay Mitchell, chairman; Rev. Nicholas Mikoloff, vice-chairman; Rev. Luther P. Fincke, secretary-treasurer. An executive committee of ten was also elected. Rev. C. E. Kirkwood, pastor of the Mennonite Brethren in Christ Church of Jersey City brought a timely and helpful devotional message.

Another meeting is scheduled for April; announcement of the date is to be made later.

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Advent Christian Church, Somerville
Thursday at 7:45 P. M.

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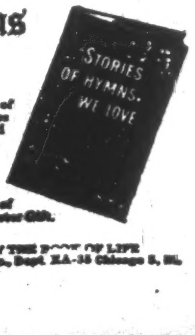

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New York Hears Rev. N. A. E. Committee

NEW YORK, Feb. 26 — A meeting of forty pastors of the greater New York area, a new and progressive committee was organized to promote youth in this area during the coming year.

The following officers were elected: Rev. T. Clay Mitchell, chairman; Rev. Malcolm Mitchell, vice-chairman; Rev. Luther P. Fluden, secretary-treasurer. An executive committee of ten was also elected. Rev. C. H. Richmond, pastor of the Monroeite Fellowship in Christ Church of Jersey City brought a timely and helpful devotional message.

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QUINCY, Mass., Feb. 15—The Christian Youth Movement was recently introduced in Quincy and surrounding communities. Edward W. Fearing is chairman of the local movement.

The local organization will be known as the SOUTH SHORE YOUTH FOR CHRIST. At a recent meeting held at the United Presbyterian Church, Fort Hill, Quincy, officers were elected for the leadership of the local movements and the following representatives of various churches were present: Rev. Mr. Nicholl, pastor of the United Presbyterian church, Edward W. Fearing, and Harry Harding of the United Presbyterian church, Rev. Douglas Hanson, pastor, and Edward Hales and Oliver Coleman, of the Central Baptist Church; Rev. George MacNeill, pastor, and Roy Anderson of the First Baptist Church, Weymouth; Rev. Haverinen, pastor, and Margaret Honkonen of the Finnish Evangelical Congregational Church, Quincy; Rev. John K. Montgomery of the Atlantic M. E. Church; Rev. Arthur Swift, pastor of the Hingham Baptist Church, Nancy Stonemetz, Alta Libbey, and Harry Ferris, all of the Hingham Baptist Church.

Officers elected were Edward W. Fearing, Chairman; Rev. Wm. H. Marsell, pastor of the Braintree First Baptist Church, Vice-president; Oliver Coleman, Treasurer; Harry Harding, Assistant Treasurer; Alta Libbey, Secretary, and Rev. George MacNeill, Director.

The Executive Committee will consist of Mr. Fearing, chairman; Rev. Nicholl, Rev. Mr. Haverinen, Harry Ferris, secretary, Alta Libbey, and treasurer, Oliver Coleman. Edward Hales of the Central Baptist Church was elected head usher.

The present series of meetings will be held each Saturday night for six weeks. The speaker for the initial meeting was Franklin Ellis, Assistant to the president of the New England Fellowship and speaker on the Victory Hour radio program. The trio of girl singers from the same program was present to give their pentecostal message in song. Fred Fearing was at the piano, and John Stirling at the organ. All young people from the South Shore are invited to attend these meetings.

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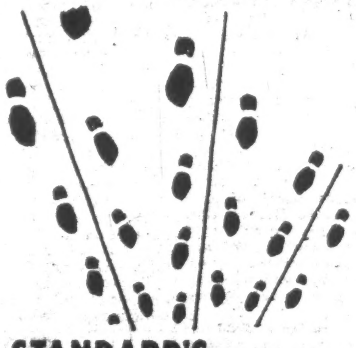

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Evangelist of Philadelphia

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Wednesday at 7:30 P. M.

Advent Christian Church,
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Friday at 7:30 P. M.

GREAT MASS MEETING
AT PARK STREET
CHURCH
SUNDAY, MARCH 18
at 3 P. M.

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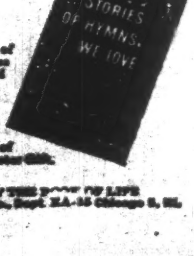

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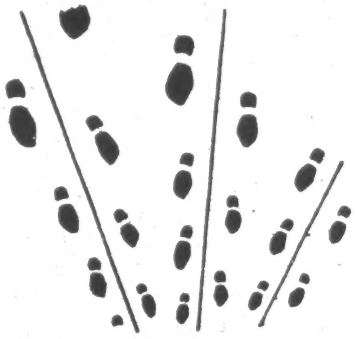
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God's Fresh Challenge to World Evangelization

(A digest of an address given by Dr. H. Glover, Home Director Emeritus of the China Inland Mission. This address was delivered at the New York Conference on Evangelism, Jan. 11, 1945.)

It is not without some hesitation that I respond to the request to say something on the subject of Post-War Missions. To attempt to forecast the future at any time is risky, and world conditions just now, with this terrible war still raging, so change from day to day as to make any positive predictions concerning the post-war situation doubly risky, if not indeed presumptuous.

Christian Missions, however, unlike many other enterprises, is a divinely ordered and directed undertaking, resting firmly upon the authoritative Great Commission of Christ and backed by the promise of His Presence and Power through to the end. This guarantees the continuation of the enterprise under all conditions until its object is achieved. And so it is not a question whether the work of missions will continue or not, but only as to how new world conditions and forces growing out of the war may affect missionary strategy and operations. It is to such considerations that missionary agencies are giving earnest and prayerful thought at this time, in order to be as well prepared as possible for both the new opportunities and the new problems which will face them at the end of the war.

As preliminary to any satisfactory discussion of postwar missions, I feel that we need first to recall to mind the world missionary situation at the outbreak of the war, and then also to take note of the war's effect to date upon missionary activities and interests.

As to the first point, I think those most familiar with the course of Christian Missions will agree that the outbreak of the present World War saw the enterprise as a whole at the most advanced stage it had ever reached in history. The goal of the church's God-given task of carrying the Gospel to the whole world, while still a considerable distance off, was nearer and more clearly in view than ever before. Among contributory factors to this hopeful situation and outlook may be cited the following:

1. **Cumulative effect of past missionary efforts.** Harvest time in missions had come as the result of long years of hard and costly pioneering followed by patient seed sowing and watering. Visible results were the greatest ever.

2. **Wide expansion of field and work.** The changes and advance in Africa since Livingstone's day are amazing. The contrast between the tightly closed China of 1866, the China of 1900 with the Boxer rebellion, and the friendly China of 1937 would be unbelievable if it were not an incontestable fact. The comparatively recent missionary penetration into South America, the Philippines, Indo-China, and still more recent efforts in the Dutch East Indies, Malaya and New Guinea are further notable examples of Advance. Thus Christ's kingdom had steadily penetrated unoccupied areas.

3. **Increased translation and circulation of the Scriptures.** The reported sales of 25,000,000 copies each year could have been exceeded, particularly in South America and China, had supplies been sufficient.

4. **Development of indigenous churches and leadership.** In many major fields leadership and evangelism has passed to the native worker, the missionary assuming the role of counsellor, and instruction along special lines for which he is qualified. In this type of leadership lies the greatest hope for future missions.

The above factors, along with others, combine to show that the outbreak of the present war found the missionary movement at its very zenith of opportunity, advance, and achievement for all time.

The adverse effects of the war upon missions comprise a long list indeed; such as the cutting off of all European missionaries from their home base; the disruption of transportation, stranding workers at both home and field ends; the enormous destruction of mission property; the interning or scattering of hundreds of missionaries, with loss of pensions; hardships from insufficient food, and the outrageous rise in living costs. These and many might be mentioned.

Though this paints a dark picture, yet there is another and brighter side which quite outbalances it. God has answered prayer, and has actually turned weapons formed against His cause into means for promoting it. Reports come of wonderful revivals and development of churches in Ethiopia during the absence of missionaries. The story of God's mighty working in China during war years is a thrilling epic. The Christ-like ministry of the missionaries to Chinese war sufferers has commended Christianity to the masses as nothing else has ever done. Migrations to the far west have spread the Gospel beyond previous radius, while Christians in occupied areas have grown in grace. Similar favorable features in other fields could be cited.

Encouraging signs of growing missionary concern at home may be seen in the increasing number of churches including annual Missionary Conferences in their program, some being group conferences of several churches with speakers from different missionary agencies; groups meeting regularly for missionary consecration; and despite the demands entailed by war, missionary giving has increased, enabling Societies to keep pace with the high cost of operation under war conditions.

Some of the salient factors to be dealt with after the war can be enumerated under two headings:

I. FAVORING FACTORS

1. Better opportunities of reaching the peoples of most mission lands confront us because of new favor gained as a result of the splendid ministry to temporal and spiritual needs during the war. Sufferings and losses of the war period have had a chastening effect, and have made the hearts of many more susceptible to the Gospel message.

The educated class in China, hitherto proud, materialistic and anti-foreign, is now seeking friendly relations with the missionaries and is inquiring into Christian truth. In Latin America similar conditions obtain. The claim of the Roman church that the work of Protestants is resented has been denied by many in the southern Republics.

It is significant also, that rulers in several lands, such as Generalissimo Chiang Kai Shek and Emperor Haile Selassie are Christians, and are sympathetic with missionary work.

2. The phenomenal advance in means of transportation constitutes a factor of tremendous value. New railroads and motor highways in China, the Pacific Islands, Palestine, and other Near Eastern lands, the new Alaskan highway, the through highway from North to South America are examples. Even bitter enemies of the missionary cause have aided unwittingly, as in the case of the Italians when they built a military road in Ethiopia, reducing the journey from 41 to 3 days, and the Japanese military road through Malaya jungles.

Still more revolutionary is the amazing multiplication of airways, roads and bridges built by governments the world across, and the bearing of all this upon future missionary operations and interests. And in addition, government war supplies such as motor vehicles, hospital equipment, medicine, radios, telephones, transported to many lands, will likely be available for missionaries' use.

3. Another feature of advantage is the steady trend toward unification and simplification of languages throughout the world, a trend greatly accelerated by the war.

4. Still another post-war adjunct to missions is the radio. Powerful stations carry the Gospel almost the world around.

II. OPPOSING FACTORS

With the reopening of doors for missionary effort, Satan's opposition will not have ceased, but will certainly increase. There will be commercialism with its attractions of money and worldly pleasure, evils of every description, religious heresy, false cults and philosophy turning hearts away from the quest after spiritual things, new and intimate contacts of Orientals and Africans with our lawless soldiery and its shamefully loose morals, Communism, Romanism seeking the exclusion of evangelicals from prized hidden lands.

The various factors thus cited, both the favoring and opposing, will present a mighty challenge to the missionary forces and to the home church. It will be a challenge, moreover, which must be met with promptness and vigor, with nothing less than full preparedness.

Already missions should be restudying and laying plans for development of present work and new territory; policies and methods re-examined and areas studied to eliminate overlapping, and to make for co-operation of Societies in the interest of the work as a whole.

2. The vital importance of the indigenous church can hardly be over-stressed. Everything possible should be done for its spiritual development and its fuller functioning, and it should be made a real partner in all forward-looking plans.

3. Greatest concern and consideration should be given by both home and field agencies to the still unoccupied areas, and plans laid for entering such areas by tried and experienced leadership, not by new and untried agencies. The vital need now is for the strengthening and reinforcing of such already existing ones as are sound in the faith and have proved their efficiency and fruitfulness. But only an undimmed pioneer vision and preparedness will preserve the life of present Societies. Otherwise, new and untried missionary ventures will be started, and recruits and funds will turn to them.

4. As to the home front, we face the consideration of the support of post-war missions with men, money and prayer. Depleted and inadequate missionary home constituencies must be promptly reshaped, first by old workers detained at home by the war, and then by new reinforcements. Preparations already should be under way for recruiting new missionaries, training and testing out of prospective new workers at home.

What kind of new recruits are wanted? The highest type possible. Men of rugged physical and spiritual mold, men of outstanding evangelistic gifts, men and women qualified in linguistics, gifts and training in child evangelism, doctors, nurses, pharmacists, and technicians for medical work. Perhaps most of all, men and women, heroic and spiritual, qualified for systematic Bible teaching in the churches and schools. To make new recruits the mission field of today offer a life investment unsurpassed anywhere in the splendid opportunities of service to mankind, and the highest satisfaction and reward to the workers themselves.

A large number of men and women in the war forces have seen first hand the contrast between the raw heathen and the Christian converts. They have caught the missionary vision, and purpose, after the war, to fit themselves for missionary service. Christian airmen have a view to offering their services as pilots and mechanics to missionary agencies. What an acquisition this will be to the missionary cause!

Such a proposed reinforcement of missionary ranks and the launching of a forward move-

(See Missions Page 9)

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Chilton's Corner

Parading Prejudice Or Practicing Precept, Which?

"To make the world safe for democracy" was the clarion call of Nineteen Hundred and Seventeen. It figured large as a slogan but at best it was little more than a sporadic sentiment. It sounded large when given from pulpit and platform, but shrivelled to ever diminishing proportions as it struggled for expression in the movement of subsequent events. We confessed it in our social and political creed, but denied it in our conduct.

As to whether the world can be made safe for democracy by the employment of the carnal weapons of warfare is not the question here. Personally, the writer does not believe so, nor is the reign of peace possible apart from the coming of the Prince of Peace. Nevertheless, every sincere effort toward a better understanding between nations and people should never be frowned upon by those whose eyes are turned toward the "blessed hope" of His appearing.

Just as in the days of World War one, the air today is filled with voices sounding forth the promise and pledge of freedom. Everywhere we are hearing about the four freedoms, and these are presented as offering full justification for the out-pouring of our blood and treasure. In this relation most of us are agreed, and yet while the words are still warm upon our lips we are witnessing sinister workings in various sections of our country and in given phases of life, all of which speak of the parade of prejudice in place of the practice of precept.

If our reverence for the Constitution is nothing more than a lip service, and the working of a hollow sentiment, then we need not be concerned or occupied with these contemporary happenings but if this regard is the expression of sincere convictions, then it is high time that we awakened out of our sleep.

No man can afford to remain neutral in the major issues of our national life, and as Evangelical Christians we cannot shirk or evade our responsibility in the presence of such grave matters.

We either find ourselves in this parade of prejudice, or we place ourselves squarely with those who call for the practice of precept in all the movements of our national life "With liberty and justice for all" must be more than the words of the lip; it must also be the language of the heart.

We may fight for the four freedoms on foreign soil and yet lose them in the borders of our own land. We need to be alert, especially when a Japanese girl an American citizen, born in this country, is ejected from a Chicago hospital where she had been taken for an emergency operation.

Witness the parade of prejudice

(See Chilton Page 9)

Missionaries Rescued From Jap Prison Camps

NEW YORK, Feb. 26—All the following missionaries of the Christian and Missionary Alliance were believed to be among those rescued recently from the Santo Tomas Prison in Manila: Rev. and Mrs. E. E. Brewster and 7 children, Rev. William Christie, Rev. and Mrs. W. G. Davis, Rev. and Mrs. E. T. Gulbransen and 4 children, Rev. and Mrs. R. Seichrist and 2 children, Misses Elda Anstutz, Ruth Bekkem, Mary Nevling, Blanche Peirson, Carol Terry, Ethel and Ora Woodberry.

The following are believed to have been among those rescued from Los Banos, an internment camp fifty miles below Manila: Rev. and Mrs. H. S. Chagon and son, Rev. and Mrs. Robert Hunt and 5 children, Mr. and Mrs. Paul K. Smead and 2 children and Miss Marie Preston.

A number of other missionaries are interned in the Philippines but their location has not yet been ascertained: Rev. and Mrs. H. W. Edmonds and son, Rev. and Mrs. R. M. Landis and 3 children, Rev. and Mrs. A. M. Lopt-son, Rev. & Mrs. R. P. McNaughton and 3 children.

Personnel Mgr. Heads Rally

KENOSHA, Wis., Feb. 26—Charles I. Anderson, personnel manager of the Quaker Stainless company, and director of the "Gospel Team Meeting" and radio broadcast, was chosen by the Christian Businessmen's committee of Kenosha-Racine to direct the inter-city Saturday night "Youth for Christ" rallies and the Sunday broadcast which were held at the theatre in Kenosha on Saturday, February 17, and at the Racine Women's Club in February 24.

Rev. Mr. Anderson has only recently come to this area from New York City, where he was industrial chaplain to a naval force employing 5,000 persons.

These meetings will be held alternately on Saturday nights in Kenosha and Racine, and are sponsored by the Christian businessmen in both cities. Walter Block of Kenosha and Legis Henderson of Racine head the committees which also include prominent clergymen as advisers.

Included are the Rev. Edward Jelling and the Rev. H. J. Lovin of Kenosha, as well as the Rev. Wolff and the Rev. Harold Erickson of Racine.

Los Angeles Elects Local Committee

LOS ANGELES, Calif., Feb. 19—Greater Los Angeles held an enthusiastic rally at Trinity Methodist Church, Saturday evening, February 10th at which time Dr. Paul S. Rees of Minneapolis was the speaker, and Einar Wassmo, noted Swedish tenor, soloist.

A considerable sum of money was raised to put a full-time director in the field, and a man is under consideration to take over in the immediate future. Preceding the rally, at a public meeting, the election of officers for the ensuing year took place. The following officers and representatives were elected:

Officers: President, Don Householder; Vice-presidents, Henry Hutchins; Secretary, LeRoy M. Kopp; Treasurer, Hugh R. Murchison.

Members: Assembly of God—Rev. F. C. Woodworth, W. J. Roberts, Richard E. Brunson.

Advent Christian—A. E. Lobb.

Baptist—Dr. Ralph Mayberry, Rev. Harry MacArthur, H. O. Richwine.

Christian and Missionary Alliance—Frank Sutherland.

Church of The Open Door — Louis T. Talbot.

Congregational — Henry Hutchins.

Christian Reformed—Gareth S. Kok, Rev. Struyk.

Christian Business Men — Cliff Smith.

Colleges—Pacific Bible College, C. P. Haggard; Westmont College, Prof. Sorrano.

Free Methodist — E. P. Boyd, Claude Watson, William A. Hulet.

Methodist—R. F. (Bob) Sterling, Don Householder, L. E. Martin.

Mission Covenant—C. F. Philipson, Andrew Nordin.

Nazarene—Lloyd Knox, L. D. Heggers, James Worton.

Pilgrim Holiness—W. H. Hall.

Presbyterian — Robert Munger, Hugh R. Murchison, J. Vernon McGee.

Oriental Missionary Society — Roy F. Adams, Hurley Cross.

Southern California Holiness Association — E. O. Rice, R. L. Wall.

United Fundamentalist Church, Inc.—LeRoy M. Kopp, Robert K. Johnson.

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Oklahoma City Experiences Gracious Revival

By Ray S. Robinson

OKLAHOMA CITY, Feb. 20—Eight Baptist churches in Oklahoma City recently united in a great revival campaign under the leadership of Hyman Appleman. Rev. Ray S. Robinson, Pastor of Rockspge Avenue Baptist Church of Oklahoma City, was the general chairman and under his direction a full organization was set up.

The meetings were held in the Coliseum, a large auditorium in the Southwest part of the City. J. Stanton Shubitz of Wheaton, Illinois, was the music director for the campaign.

The Lord greatly blessed the meeting. Hyman Appleman truly proved himself worthy of the title sometimes conferred upon him of "America's foremost preacher." His evangelistic messages were burning and gripping.

Every day at noon at the Capitol Hill Baptist Church, Rev. Hugh Bampus, Pastor, Brother Appleman spoke on "The Second Blessing" or the "Baptism of the Holy Ghost". Those who attended of this series of sermons will never get away from the gripping power. Many lives were truly remade.

There were more than 700 decisions during the Meeting. More than 400 were for conversion and church membership. The rest were for rededication. Truly, there were some great victories among the cold backslidden Christians who rededicated their lives as well as among those who were reached for the first time with the gospel message.

Brother Shubitz proved himself a man many times and added greatly to the Campaign by his presence and work.

The conviction touched the city as a whole. The pastors of the co-operating churches are reporting that there is a deepening spiritual life in their churches and that a Sunday does not go by but that there are conversions and additions. Indeed, the aftermath of the meeting seems to be of greater power and influence than the meeting itself, and this is as it should be.

All in all, these churches are deeply thankful that God allowed His servant to spend those days in Oklahoma City.

The All-Russian Evangelical Christian Union

(Continued from Page 1)

Church of Russia, which was founded by the late Rev. I. S. Prokhanoff and Mr. V. Pavlov in Russia in 1908, and in North America in 1921. The headquarters of the A.L.-R.E.C.U. are at 85 Fifth Avenue, New York City. Rev. Mr. Orlov, Pastor of the Brooklyn Church, and Rev. Mr. Ilin, Pastor of the Detroit Church, were ordained by Rev. Prokhanoff in 1921 in New York City.

On September 9, 1942, Rev. Mr. Orlov, one of the Union, moved to 64 W. Randolph Street, Chicago 1, Ill. Rev. Mr. Ilin is the Russian Rev. Peter Deyneka, Jr., Secretary, Rev. Mr. Orlov, Secretary, and the above two Ministers are the Russian Gospel Association in serving as the Executive Committee of the All-Russian Evangelical Christian Union of North America.

Money received for this work will go direct to the United States. Please make your checks payable to the A L L - R U S S I A N E V A N G E L I C A L C H R I S T I A N U N I O N, 64 W. Randolph St., Chicago 1, Ill., Dept. A. (Write about last week.)

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800 Young People At N. E. Youth For Christ Banquet

800 young people gathered recently in the main ballroom of Hotel Bradford in Boston, listening to the special music and a stirring message from Jack Wyrtzen, director of the Word of Life Hour of New York. Scores of hands were raised when the invitation was given professing their faith in Christ.

—All photos by Lester MacLellan.

Pres. T. L. Lewis of Gordon College is conversing with Mrs. Harold J. Ockenga, wife of Dr. Ockenga, pastor of Park Street Church with Mrs. Lewis (center) listening in.

John Huffman, director of New England Youth For Christ, is pictured in confab with Jack Wyrtzen. The interested listeners are Mrs. Wyrtzen on Jack's left and Mrs. Huffman on John's right.

English Quaker Reports Acute Food Shortages In Southern France

LONDON (By Wireless), Feb. 18, 1945, (RNS)—Acute food shortages in Southern France were reported here by Miss Edith Pye, of the Society of Friends (Quaker) Famine Relief Committee, who has just returned from the continent.

Food is very scarce on the Riviera Coast, Miss Pye said. There is no baby food in Marseilles, and no child in Southern France over the age of three gets any milk. A typical child's breakfast consists of a small piece of bread and a cup of black liquid made from roasted barley.

The Quaker relief worker declared she saw no cocoa, tea, or coffee during her stay in France. Conditions in Toulouse and Montauban were improved by distribution of ten tons of bacon provided by the Danish Minister. Children are now being given sandwiches each day after school.

BAPTIST LIBERALS GET "HOT"

TUSCON, ARIZONA, Feb. 26—A California pastor writes, "I presume most of you have received Volume 1, No. 5, of 'Baptist Freedom" (?) in which the Liberals printed in bold-face type their ultimatum to the Conservatives: "When such a disaffected group (referring to the 'insurgent' Conservative Baptist Foreign Mission Society) refuses to make use of this recourse (the 'democratic' process such as debate, etc.) and creates a competitive organization (CBFMS) to disrupt the work of the Convention itself, it thereby disqualifies itself for participation in a democratic process." And further, the Liberals have stated what they are going to do about it! "There was a general feeling that the Roger Williams Fellowship Midwest Regional Conference) that the issues which disturbed the harmony and effectiveness of the Northern Baptist Convention should be quickly, decisively, and drastically dealt with at the Convention in Grand Rapids. We have had enough of appeasemen!" Then I was astonished to read a little further on, the definition of the word "liberal." Here is a paradox: "The true spirit of Liberalism is gracious, tender, reconciling, adaptable, forbearing, appreciative, construction (probably meaning constructive) and ready to admit error, welcome difference, and embrace newness." I had to laugh out loud when I read the "welcome difference" part. Doubtless, the Liberals are coming to a sound conclusion that the Conservatives are rising in some of the might which they have claimed all along when they have said that the Northen Baptist Convention was overwhelmingly Conservative.

"It's a relief at least to hear that our 'soft-spoken' proudly pacifistic Liberals are coming out to fight. They tell us just what they expect to do. I admire them more for this piece of business than their anemic stand of the past. I am glad to see the issue is being clearly defined and brought in the open. It has always given me a creepy feeling to fight an enemy that stabs you suddenly in the back and plays dirty politics on the side, while he speaks in quiet tones of being 'gracious, tender, appreciative, etc., etc.' every time he meets you face to face."

Prophecy Monthly

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PROPHECY
[illegible]

Withdraw From Ministers Assoc.

SPRINGFIELD, Mass. (ENS) Feb. 18, 1945—Twenty members of the Springfield Ministers Association have withdrawn to form the Evangelical Ministers Association.

It is believed the move resulted after the Rev. C. O. Farnham was requested to alter his petition of a radio program from an "evangelical" theme to a broader subject. Mr. Farnham refused and withdrew from the program.

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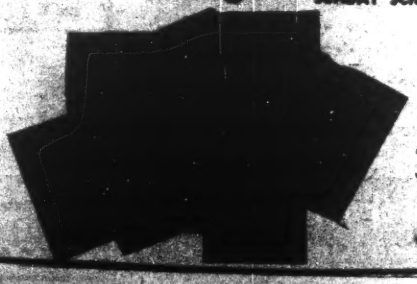

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Does The Federal Council Represent Conservative Christianity?

(Article of Editorial in February issue of the Lutheran Companion, Organ of the Lutheran Synod, Kentucky)

In reporting the recent biennial meeting of the Federal Council of Churches at Pittsburg, Pa., the Lutheran Companion has the following to say about the application of the Universalist Church for membership in the Federal Council and the action on the application.

"The application of the Universalist Church brought into the forefront the statement in the preamble of the Council's constitution which declares that its avowed purpose is 'more fully to manifest the essential oneness of the Christian Churches of America in Jesus Christ as their divine Lord and Savior, and to promote the spirit of fellowship, service, and cooperation among them.'

"The meeting at Pittsburgh brought the first test in the Council's history on the question of adherence to its doctrinal position, and it resulted in a clear-cut victory for the forces of conservative Christianity.

"Two-thirds of the member bodies must acquiesce in admitting a new church group. After the various churches had met in separate cauctuses, it was announced that the vote showed twelve groups opposed to the application of the Universalists, while six voted in the affirmative."

It is very doubtful that the Federal Council represents conservative Christianity. Though the representatives of twelve Protestant churches voted against receiving the Universalists, it is to be noted that the representatives of six Protestant bodies voted in favor of receiving them. This means that in at least six of the great Protestant bodies making up the Federal Council there is no deep sense of loyalty to the Lord Jesus Christ as God and Savior, and yet those bodies are acceptable to the Federal Council. Universalists and Unitarians may not be able to get into the Federal Council as church bodies but there are many leading men in the Federal Council who also are Universalists and Unitarians as far as their personal religious faith is concerned.

A leading Methodist minister in Washington, D. C., is quoted as having recently said, "In our denomination what you call the faith of the fathers is approaching extinction. Of course, a few of the older ministers cling to the Bible, but among the younger men, the leaders of our denomination today, I do not know a one who believes in miracles, in answer to prayer, in what you call the new birth, in the return of Christ, any of the things that you classify as fundamental."

Another Protestant minister when asked, "Surely worship of Almighty God has some place in your church program?" replied, "Very little. We are moving in the direction of elimination of prayer from our church service entirely. We still include it occasionally—to please those who are accustomed to it. Prayer is a matter of habit with many folks. It takes time to educate them to a realization that it is a hang-over from the superstitious past."

Some of the most prominent leaders of the Federal Council have been men who have had no interest in preserving the faith of the church of Christ as set forth in the Apostles' Creed, the Nicene Creed, the Athanasian Creed. The exclusion of the Universalist church was only a temporary expedient. If it meant anything, the six bodies that voted for the inclusion of the Universalists should also be excluded.

After all, the Christian church is not a political party and a majority vote does not settle the question of the doctrine of Jesus Christ.

Where there is denial of Christ there can be no unity in the Christian church. The Lutheran Companion quotes the following from the report on "The Relation of the Church to the War in the Light of the Christian Faith."

"With all its faults, the Christian Church in our time is a actual massive embodiment of growing communion and the only one whose organized membership is worldwide. Its long divided constituent bodies are astir with hunger for closer communion. It seeks a new unity of common life among its own people, and in the quest, it finds an ampler unity-in-difference coming to realization in its own corporate life."

It is true that there can be "unity-in-difference." The Augsburg Confession says, "Nor is it necessary that human traditions, rites or ceremonies instituted by men should be everywhere alike." But there cannot be unity where difference is in doctrine concerning Christ. The Augsburg Confession says, "The church is a congregation of saints in which the gospel is rightly taught and the sacraments rightly administered, and to the true unity of the church it is enough to agree concerning the doctrine of the gospel and the administration of the sacraments." Surely there is no such agreement in the Federal Council of Churches.

The fact is that the Federal Council represents many churches and ministers who have completely repudiated from faith in the doctrine of the gospel and from the administration of the sacraments according to that faith.

In conclusion, the Lutheran Companion says, "That American Lutheranism must eventually find some way by which it can work together with Christians of other communions without sacrificing any of its own convictions seems inevitable in the light of world conditions today." Praise God, there are Christians in other communions and it would be a great blessing if American Lutheranism could find a way to work together with them. But it is our opinion that if we try to do it through the Federal Council, we will most certainly have to sacrifice many of our own convictions. Many Protestant congregations and pastors are withdrawing not only from the Federal Council but also from their own liberal church bodies. American Lutheranism ought to be a leader for the Protestant people who still believe the Bible to be the verbally inspired word of God and love and follow the Lord Jesus Christ who is still speaking and saving through that Bible. But if we associate with the Federal Council of Churches, our banner will be besmirched and we will forfeit our opportunity to do for the Bible and for Christ what the followers of Martin Luther certainly ought to do. SMM.

Fifteen Hundred Young People Attend Banquet

CHICAGO, February 25, 1945 —Fifteen hundred young people gathered at Stevens Hotel Ball room on the night of February 8 for the first Chicagoland Youth for Christ banquet, under the direction of Torrey Johnson.

Filled to capacity, this impressive program was featured by a stirring address by Dr. Harold John Ockenga and some fine boy-and-girl duets.

Music included the Youth for Christ Ensemble, under the direction of Doug Fisher; soloists Bev Shea, Art McKee, Rose Avedoomanian, Constance Templeton; Howard Jones and Jimmy Nielsen, trumpeters, with Merrill Dunlop at the piano, completed the musical bill of fare.

Testimonies came from outstanding Christians in every walk of life. LeRoy Pfund, of the Brooklyn Dodgers, told of his faith in a living Christ; Edna Yamada, native Hawaiian brought greetings from Honolulu Youth for Christ; Capt. Harold George Martin, a chaplain in the R.C.A.F., told of his ministry to the living and the dying; Bob Finley, of University of Virginia, intercollegiate boxing champ, brought a brief radio message.

One of the outstanding thrills of the evening came when Charles Templeton, former top-flight cartoonist on the Toronto Globe, now director of streamlined, vital, Toronto Youth for Christ, went through an amusing cartoon routine for the crowd, then topped it off with a full-scale portrait of Torrey Johnson. No one was more surprised than TMJ, who had been kept in the dark about it. Templeton then proceeded to bring the main message of the evening, and many responded on the salvation invitation.

Probably the first large Christian banquet with a broadcast, this affair opens the door for similar ventures along like lines.

Chicagoland Youth for Christ continues its Tuesday rallies in the vast auditorium of Moody Church, through the month of March. Opening date for Orchestra Hall, the summer home of CYFC, is April 7, with the first anniversary rally scheduled for Soldier Field (125,000 cap.) on Memorial Day.

Say You Saw It In United Evangelical Action

Red Cross Sunday To Be Observed In Churches

NEW YORK (EPS) Feb. 26, 1945—Red Cross Sunday will be observed in the nation's churches on March 18, with similar observance of Red Cross Sabbath in synagogues and temples on March 25.

Ministers are being urged to invite continued support of their congregations in Red Cross war relief work, and to advise that 1945 War Fund of $200,000,000

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United Evangelical Action

Published twice each month at Boston Mass., by the
NATIONAL ASSOCIATION OF EVANGELICALS

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NATIONAL ASSOCIATION OF EVANGELICALS — STATEMENT OF FAITH . . .

1. We believe the Bible to be the inspired, the only infallible, authoritative word of God.
2. We believe that there is one God, eternally existent in three persons: Father, Son and Holy Spirit.
3. We believe in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in power and glory.
4. We believe that for the salvation of lost and sinful men regeneration by the Holy Spirit is absolutely essential.
5. We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life.
6. We believe in the resurrection of both the saved and the lost; they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation.
7. We believe in the spiritual unity of believers in Christ.

After March 1st, no receipts for subscriptions will be mailed unless requested.

Youth for Christ

This great youth movement, which has appeared like magic in the past two years in scores of cities throughout the nation, is the most significant development of this generation in the field of religion.

It has grown from a few scattered gatherings of young people until it now covers the nation from coast to coast. No one has a complete record of all the places where these services, usually held on Saturday nights, have been established. The best guess is that between three and four hundred cities now have such gatherings. Each week brings news of still more which are springing into existence, even in smaller communities. Attendance records are remarkable, running from a few hundred in newly organized units, to three or four thousand in some instances. Special rallies in Madison Square Garden, the Chicago Stadium, and other similar auditoriums, have been stormed by as high as 25,000 to 30,000 eager to gain admittance. Anniversary gatherings of 1000 to 2000 are becoming ordinary events.

There has been no central organization to establish or promote the movement. Youth leaders have visited cities where the movement has been established and have returned home to organize committees and copy the techniques which they have witnessed. There has been little denominational backing. In some cases there has been opposition from ministerial groups.

The present weekly attendance in America is certainly not less than 300,000 to 400,000. Conversions each week by the thousands are the fruit of these gatherings. A vast number are pledging their lives for missionary and other forms of Christian service.

Up to the present time, these remarkable meetings have been generally under auspices which are not subject to suspicion, except on the parts of interests which are unfavorable to the gospel. History is sure to repeat itself, however, and a movement as popular as this will undoubtedly be subject to exploitation, unless adequate steps are taken without delay to prevent it.

There is a difference of opinion as to whether the movement should be crystalized into an organization. Some of those who have been the most closely identified with it from its early stages are unfavorable to such a suggestion. They feel, with some justification, that to organize this spontaneous revival, which is undoubtedly a gracious moving of the Spirit of God, will be to kill it. They point to instances in past history where this has happened.

There are arguments on the other side, in favor of organization which cannot be lightly dismissed. Undoubtedly, irresponsible and unworthy leadership will infiltrate these gatherings in some places and may lead young people into hurtful doctrinal errors.

There is also the very important consideration of the integration into the program of the church. When these young people are regenerated, will they be set adrift or will they be encouraged to affiliate with some gospel loving assembly of God's people? Will Christian young people become so engrossed in the Youth for Christ meetings and related activities that they will neglect their duties and responsibilities in their churches?

And what of their future service for Christ? Will they become free lances or will their service be channeled into well established and worthy Christian enterprises?

It would seem improbable that desirable long range results can be expected, unless there is some method of correlating the work of all these local committees.

Such an effort for correlation is already being made and the beginnings of a simple national organization have been outlined. A representative, though numerically limited, conference of youth leaders is to take place in Chicago, April 27 to 29, at which time there will be a frank facing of these important problems. Rev. Torrey Johnson, who has shown such conspicuous qualities of leadership, in the Chicago Youth for Christ Committee, will convene these leaders.

The entire country will await the outcome of this meeting with interest and hope that the mind of Christ may be found in the further development of the work.

J. Elwin Wright

No Room for Him

This sounds like a Christmas topic, but actually it is a fundamental note for three hundred and sixty-five days in the year. "No room" was earth's answer to heaven's Gift at the dawn of the Christian era. "No room," has been man's reply to God's gift in this twentieth century of the Christian era. "He came," —and "there was no room for Him." The cynic will cry, "pessimism!" but a broken and a blood-soaked earth will answer, "Truth!" Where there is no room ("for Him") there is always doom. We make room or we find doom. This is the voice of history and the finding of experience.

Exclude the Lord and we exclude the light. Refuse the Saviour, and we refuse salvation. The alternative has always been Christ or chaos. It is TRUTH or tragedy. We follow the Master or we enter the maze. This is not a figment of rhetoric: it is the finding of the centuries.

Concerning the generation that refused the babe of Bethlehem, we read, "And now, behold your house is left unto you desolate." And concerning our own generation that has fallen a prey to its own philosophy "after the traditions of men, and after the elements of the world," the same thing is being written: "And now, behold your house is left unto you desolate"; and what appalling desolation this is, for the cities of Europe have become "like the cities of the plain."

Men must turn to Christ to escape confusion. It is either the way of the Master, or the way of madness. Even in the field of music, it is either Jesus or jazz. It is the Saviour or sin. Dispute this, and "Father Time" will make us eat our words.

By refusing to make room for the Prince of Peace, we open the door wide to the GOD OF WAR. By closing the heart to the Word of Truth, men come to believe a lie.

This is the pertinent and pressing question of the hour. The present crisis turns not upon the meeting of the "Big Three," but upon our making room for God's Christ. What place has Christ in our present civilization? What place does the Master have on the radio? At times we find a worth-while religious broadcast, and one that is true to the Word of God, but it is usually followed by the "canniest" of popular music, a form of music (?) that makes the tom-toms of the jungle quite respectable in comparison.

What place has Christ in politics? What room does He find in our schools? What position does He hold in our domestic life? What influence does He exert in our social life?

We are talking much concerning the Post War period. Eyes are being focussed upon the coming peace-table. What place are we going to give the Christ at the Peace Conference? To refuse Him room is to seal our doom. Only under His sway, and under His divine control can we exchange the horrors of war for the blessings of peace. He alone can turn the sword into the plowshare, and the spear into the pruninghook. He alone can turn our mourning into gladness and our sighing into singing, for He came that men "might have life and have it more abundantly."

Charles G. E. Chilton

Roving Reporter

At a recent session of ... leaders at St. Cloud ... the need of training ... In that country for ... work was stressed. As ... a list of the speakers ... dence at the conference, ... der whether there is ... expected from the ... they represent which ... vance real evangelism. ... These organizations ... ternational Y. M. C. A., ... Council of Churches, ... Y. M. C. A., and the ... dent Christian Movement.

We are impressed with ... sponsibility of American ... these liberated countries ... tion to the proposition ... gospel and likewise the ... leus opportunity which ... as evangelicals. We ... leadership which is true ... faith may not leave these ... harvest fields to be ... the proponents of liberalism ... erating under the guise of ... gelicals.

Youth for Christ in ... must soon be Youth for Christ ... the very ends of the earth ... are not to fail in the great ... lenge to win these nations ... Christ and the church.

America Inland Mission ... comparatively new organization ... formed for the purpose of ... gelizing in the neglected ... areas of America. A number ... missionaries are devoting ... full time to work under ... ces. Rev. Howard B. Fish ... president and founder. ... executive committee and ... ory council we note such ... as Dr. Walter L. Wilson ... sas City, Dr. W. S. Hottel ... troit, Rev. Floyd Hamilton ... Wheaton, and others. ... quarters are in Springfield ... Box 8.

Dr. Walter D. Kallenbach ... famous blind evangelist ... earned several degrees ... markable ability to ... Word and studies ... has recently been honored ... alma mater, Eastern ... Seminary, with a D.D. ... first time this institution ... ferred this honor on an ... Dr. Kallenbach is spending ... of the winter in evangelistic ... West Coast where he is ... conspicuous blessing ... churches.

A careful survey of ... churches in the Northern ... Convention is being conducted ... N. A. E. to discover their ... attitude toward inter-church ... operative effort. The ... coming in to the Boston ... great numbers and in ... great interest which ... tions arouse in the ... tion.

We have just received ... page booklet from ... friend and eminent ... or of the South, Dr. H. ... setting forth the dynamic ... great campaign which ... way to win 1,000,000 ... Christ. Certainly no ... been spared in time, ... expense in preparing ... this great effort. Page ... cover it is saturated with ... of devotion to our ... electric with the ... conquest. Its study ... a great army for ... winning. The whole ... await with prayerful ... expectancy the result ... WIN ONE continued.

Pray for the ... of the National ... Chicago May 1 to 6. ... attendance must be ... to conform to ... quirements, but those ... the Chicago area will ... leged to attend ... services and the ... on the evening of ... next issue will contain ... announcement of the ...

Dr. Walt Holcomb ... Georgia, is leaving ... America, where he ... series of one-day ... our Latin American ... He is now engaged ... in Miami, Florida, at ... Memorial Methodist ... W. P. Buhrman, ... comb spoke at N.A.E. ... on evangelism. ... on "Great Grace," ... Miami Conference ... vivals Both."

frica Inland Mission Celebrates 50th Anniversary

OOKLYN, N. Y., Feb. 23—A
mentary of blessings. This
ates the testimony of the
ica Inland Mission. In 1895, in
early part of the year, Peter
mm Scott, the founder of the
ica Inland Mission, endeavored
gain the interest of friends
the result was the formation
the Philadelphia Missionary
ncil. The name of James Mc-
ay looms large in the early
ory of the home end of the
k and that of Charles E. Hurl-
t, the President of the Phila-
hia Missionary Council at the
h of Scott's death at the end
1896 and later the General Di-
or for many years.
rom a small and unpretentious
nning, the original party of
missionaries dwindled by
hs and withdrawals on the
d to one lone survivor. Little
ugh, however, when God is

ilton's--

(Continued from Page 5)

a state commander of the
ans of Foreign Wars declares
dly: "I wouldn't want any
ese blood, and I don't think
service men would either,"
all this as a response to the
ew and kindly gesture of a
of Japanese-American citi-
who had donated blood to
ed Cross. Observe the par-
of prejudice also, as it
hes with shameless tread in
r county, California, when
hundred residents sign a
n to boycott returning Jap-
citizens, and those who do
ess with them, a petition
ated by a deputy sheriff
mber of the local post of
ns of Foreign Wars. Behold
e parade of prejudice in the
acle of Japanese-Ameri-
wounded in the service of
ountry, fearful and afraid
side the hospital for ex-
ised fresh air. Look, also,
parade of prejudice as an
ican Legion post erased
honor roll the names of
Japanese-Americans sev-
weeks ago. Yes, and among
ames was the name of
T. Hachiya, 25, of Portland,
who died a hero's death
a dangerous mission for
he volunteered at Leyte.
the American boys who
with Frank T. Hachiya
of him is shown by the
nost nearly everybody in the
ed volunteered to give
transfusion to try to save

h this parade of prejudice
ons (in Herminston, Ore.)
to allow a Japanese or a
veteran," to become a
r of the post of Disabled
an Veterans, while in its
n it declares: "With liber-
justice for all."
who march in this parade
ldiers need to remember
e is no American race
ese race, nor English
ny race that there is
y superior race nor in-
ce. Such forget also that
ial test measure is not
native mental ability, but
at which is linked with
ity of education received
Negroes in some states
wer than the whites in
States, and for this reason
oncludes that there is
evidence of inborn men-
ences among the races.
ose some voices will cry
ose who march in this
of prejudice represent
ority and not the great
, but such need to recall
was a minority that
into the saddle in Ger-
and rode the national
er the precipice of mad-
ruin.
change this parade of
e for the practice of pre-
will be necessary for us
mber that the Bible gave
Constitution, and not the
ion the Bible, hence the
n such lies in a return to
of our Fathers, and to
om which is the expres-
that liberty "wherewith
hath us free."

Roanoke--

(Continued from Page 1)

Wesleyan, and Mr. Taylor at Belmont Baptist.

The weekday services started with a light attendance, which built up rapidly as the conference progressed. One of the highlights of the conference was a message by Dr. Bradbury, on the afternoon of the 20th, which provoked much discussion. The message was on the subject of organized liberalism and its effect upon the spiritual condition of the church.

A strong committee has been organized with the following officers: Chairman, Rev. C. E. Winslow, First Nazarene Church; First vice chairman, Mr. Frank A. Eades, Trinity Methodist Church; Second vice chairman, Mrs. M. S. Jenkins, Calvary Baptist Church; Secretary, Rev. J. Clyde Boyce, Free Methodist; Treasurer, John G. Holt, Green Memorial Methodist Church.

The conference sessions were held at the Ghent Brethren Church. The church has an active membership of 250. $6,200 of the $14,000 received last year was given for missions and benevolences. The denominational headquarters are at Winona Lake, Indiana.

The Roanoke Association of Evangelicals Holds Its First Meeting

The Roanoke Association of Evangelicals held its first official meeting, Thursday afternoon February 22 in the Ghent Brethren Church.

The following proposals were drawn up to be presented by the newly elected Committee for their action:

We propose:

1. To make every local member a subscriber to United Evangelical Action.
2. To secure a man and woman representative in each local church.
3. To make a survey of Gospel Broadcasting.
4. To support Child Evangelism.
5. To encourage a Youth for Christ movement in Roanoke.
6. To make Evangelism in its various phases our major objective.
7. To cooperate with the National Office in War Relief.
8. To give all cooperation possible in the work of the Sunday School and Daily Vacation Bible School in all local churches.

The present membership of the Association is forty and these represent fourteen denominations.

Southern Baptists Send Fifty New Missionaries

NEW ORLEANS, La., Feb. 22, 1945, (RNS)—Fifty new missionaries of the Southern Baptist Convention will leave for Latin America in April, it was disclosed here by Dr. Everett Gill, Jr., of Richmond, Va., secretary for Latin America of the Convention's Foreign Mission Board.

Declaring that the mission field in Latin America is "growing and expanding now as never before," Dr. Gill said that "over half of our staff of 500 is in that field despite closed areas.

"Two-thirds of all our mission work is being done in Latin America," he added, "and now that churches and institutions in this country are out of debt we want to enlarge our world missionary program."

Youth Gospel Crusade Meets In Synagogue

LANSING, Mich., Feb. 19—Rebuffed by the suspicion of churchmen, Mr. Calvin C. Bankema and his helpers turned to the Rabbi of a local Jewish synagogue for assistance in their hunt for a suitable auditorium for youth services. The rabbi graciously presented the matter to his board which voted unanimously to make a room in the synagogue for the purpose without charge.

The rabbi himself was there to act as host to the first meeting which was attended by scores of children from nearby Oak Park School. Fifty-two have accepted Christ as Saviour.

Banker--

(Continued from Page 1)

radio time is guilty of some miscalculation? Perhaps the big denominations are counting the noses of many who, like myself are heartily weary of the way they use their free radio time and who gladly pay to keep such men as Fuller on the air.

Before the radio networks give away so much valuable radio time, perhaps they might really like to ascertain the per capita following of each of the religious groups that broadcast. If they are willing to put it to the test, let them try this simple experiment: Put all the religious broadcasts on a pay-as-you-go basis for twelve months and see which broadcasts receive the support then allot the free radio time accordingly.

Harry R. Smith,
Vice President
Bank of America
San Francisco, Calif.

Missions--

(Continued from Page 4)

ment will require a mighty spirit of revival in the hearts of God's true children, a deepening of their own experience of Christ's great Salvation, and a bringing of a new and utter surrender of life and substance to the Lord for the carrying out of His Great Commission. God is giving His Church one last opportunity at the end of this war.

Are there any indications of such a revival? Such indications are seen in the ringing testimony and soul-winning efforts of such movements as the Christian Business Men, the Gideons, the Christian Youth Rallies, the Pocket Testament League, the Child Evangelism Fellowship, the Victory Centers for service-men, and also in the many Gospel radio broadcasts and other forms of aggressive evangelism. All this is God's working in answer to the many fervent prayers for revival, and in spite of spiritual coldness, one can detect, at least, the first droppings of the gracious showers of blessing so needed and longed for.

The present is a momentous crisis in world-wide missions. Tremendous issues are at stake, for time and for eternity. The Church of Christ faces its mightiest challenge of the age. To accept this challenge will lead to glorious victory; to reject it will mean ignominious defeat. What shall the answer be?

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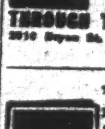

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Stucky Party Had Fruitful Season

DETROIT, Mich., Feb. 25—During 1944, Rev. and Mrs. O. W. Stucky had the joy of leading over 400 souls to Christ. In addition, 1,100 came for restoration, consecration, and church membership.

This year is full of promise of a continuation of this fruitful ministry.

In January they conducted a campaign in the Maplewood Baptist Church of Chicago, Ill. Rev. John V. Speerling is the pastor. The blessings of the Lord were evidenced in many ways in this effort. A number confessed Christ as their Saviour, others came for restoration and consecration. They conducted two Young Peoples Clinics, in which the problems of Christian young people were freely discussed in open forum. This proved to be such a time of blessing to the young people that they decided to continue them on Sunday evenings for a time. The "Family Altar" service was one of real challenge and heart searching. Many came to the altar and those who had no family altars in their homes made the covenant with the Lord to begin one. The last night, a fine group of young people came for "Life Service Consecration" for missionary service at home and abroad.

While in Chicago, the Stuckys were invited to speak at Chapel hour at the Northern Baptist Seminary one morning, and three times to the students' devotions at Moody Bible Institute. During the last week of the campaign they had charge of the "Bread of Life" and the "Living Waters" broadcasts over WMBI and WDLM. Both of these periods were thirty minutes, and they had eleven such broadcasts in the week.

The Stuckys have some open time in May and June and some in the summer months. Any pastor of a church interested in a campaign during this year should contact them soon.

WLB Bars Closed Shop In Church Building

LOS ANGELES, (RNS) Feb 15, 1945 — The War Labor Board Panel here has denied the request of two American Federation of Labor unions that the Church of the Golden Rule be required to observe the closed shop agreement the unions had with the former owner of its new building.

When the Church acquired the property, it arranged for the care of the building by its members without pay, and refused to approve membership in the labor unions.

A request for another hearing has been granted by the WLB.

Leaders--

(Continued from Page 1)

print in Youth for Christ rallies. YOUTH, the new picture magazine edited by Clyde Dennis, with news, methods, meaty articles, and enough inspiration—even some fiction!—to keep young people thrilled with each issue. Confidential news bulletins are to be sent out to Youth leaders throughout the movement, and information may be had by writing Youth for Christ International, 130 N. Wells, Chicago 6, Ill. Billy Graham, dynamic young southern preacher, has been added to the full-time staff.

Later the same day, there was a meeting with more than 200 youth leaders in the Lecture Room of Moody Bible Institute, where outstanding Youth for Christ directors, including Dick Harvey, St. Louis; Roger Malsbary, Indianapolis; George Wilson, head of Minneapolis' 6000-strong; Ray Schulenberg, Moline; Billy Graham, Bob Cook, and Torrey Johnson, of Chicago, told of God's blessing on the work.

Southern Baptists Ask Investigation Of U. S. Relations With Vatican

NASHVILLE, Tenn. (RNS) Feb. 19, 1945—Immediate investigation of United States Government relations with the Vatican was demanded here by the executive committee of the Southern Baptist Convention in a petition to Chairman Tom Connally of the Senate Committee on Foreign Relations.

The Committee also called for investigation of correspondence between Dr. Louie D. Newton of Atlanta, Ga., first vice-president of the Convention, and the Department of State, regarding appointment of Myron C. Taylor as President Roosevelt's personal representative to the Vatican.

Dr. Newton, the committee said, had made repeated efforts since Dec. 25, 1939, to secure information from the President and the State Department concerning Taylor's appointment, but his "reasonable inquiries" have been "consistently evaded by various spokesmen for the Department of State."

Referring to Secretary Edward Stettinius' charge that Dr. Newton was not seeking information "in good faith," the committee's resolution declared that this statement impugned Dr. Newton's motive, and assailed his character as a loyal citizen. The committee expressed its confidence in Dr. Newton and extended its appreciation for his services.

Copies of the resolution were ordered sent to all members of the Foreign Relations Committee, all Senators from the Southern Baptist Convention's territory and to Secretary Stettinius.

Dr. Newton said the situation had been created by the sending of a representative to the Vatican without the consent and approval of the Senate, as provided for in the Constitution of the United States.

Bibles Being Printed For Philippines

NEW YORK (RNS) Feb. 21, 1945—New Testament portions in Tagalog, Ilocano, and Cebuan dialects are being printed in this country for use in the Philippine Islands, it was announced here by Dr. Eric M. North, secretary of the American Bible Society. These include 50,000 copies of St. John and St. Luke in Tagalog, and 50,000 copies of St. Luke in Ilocano and Cebuan.

Dr. North also reported that the American Bible Society recently authorized printing ten thousand copies of Nestle's Ancient Greek Testament to supply German theological schools immediately after the war ends.

The American Bible Society and the British and Foreign Bible Society plan jointly to supply 700,000 Bibles, 1,776,000 Testaments, and 3,300,000 Gospels to liberated areas in Europe and the Far East, in the near future, Dr. North stated. The Societies predict that an additional 11,750,000 Bibles, Testaments, and Gospels will be needed, but no joint plans to make supplies available have been worked out yet.

Citadels of the Faith

FIRST BAPTIST CHURCH OF ALTOONA

The First Baptist Church of Altoona, Pennsylvania, is entering the one hundred and fourth year of its history, yet there is no loss of vision, neither are its spiritual powers abated. The past century has but served to bring this great institution into the fuller expression of its saving and sanctifying ministry. The past has been great, but the present is greater, while the future gives abundant promise of the best. Being born of the Spirit, there is evident growth in the Spirit — the movement of a widening and enriching ministry.

In the light of the above, we are not surprised to learn that this Church has become the proud mother of healthy and lively children. We are informed that she is the foster mother of four splendid children; children that are a credit to the mother institution. These foster children are now functioning in the same city.

The present edifice is more than an attractive building, though it can boast of its architectural beauty, for it can be rated among the most attractive buildings of Central Pennsylvania. Yet the builders had more than beauty in mind, they thought also in terms of organization and of efficiency. In its general layout, and in its given structure, utility and convenience were factors that were not overlooked.

The character of its ministry can be partly gauged by the fact that the church in all its history has known but eighteen pastors. The present pastor began his nineteenth year last November. Such facts reflect favorably upon both the church and the preacher.

Because this Church manifests evangelical zeal and missionary passion, we would expect to hear of sons and daughters being sent out into the ministry. No less than nine young men have entered the ministry during the present pastorate, while nine of the young women are also active in Christian service.

At present, the Church has under its care a church in the eastern part of the city, and also supports a chapel in the southern section of the city.

The present membership is fourteen hundred, but this figure represents far more than numbers. These are more than just names upon a church roll; they are members of the body of Christ who are sharing a common life and exercising a given service. Altogether, the record of this great Church offers interesting reading for the readers of this organ, but more than this, it brings a challenge of faith and prayer, to the end that this citadel of the faith may be the instrument among others for the bringing in of a great revival that shall save the people and bless America.

Dr. Carey S. Thomas is the pastor of the Church and a member of the board of administration of N. A. E.

Appelman Holds Third Campaign In Philadelphia

PHILADELPHIA, Pa., Feb. 17—Meetings recently concluded at the Philadelphia Gospel Tabernacle in this city resulted in more than 200 actual conversions. Evangelist Hyman Appelman was God's instrument in this revival. Rev. Theo. Elsner is pastor of the hostess church.

Children's Crusade In Bosto

BOSTON, Mass., Feb. 1[9]
From a recent broadcast o[f]
Children's Bible Hour
emanated from the audito[rium]
of Tremont Temple, there
into being the Children's Cr[usade]
Crusade which is held under
able leadership of Miss Ba[rbara]
Skinner, children's director
the Evangelistic Associatio[n]
New England.

Meetings are held each
day morning at 10:30.
choruses and Bible quizzes
rected by Miss Skinner, with
George MacNeil of Weym[outh]
Mass.

V-Bomb Kills British Church Offici

LONDON (By Wireless) (
Feb. 23, 1945—The Rev. W[illiam]
T. Elmslie, general secretary
the Presbyterian Church in
land, and secretary of the
Council of Churches' Com[mission]
on Reconstruction of Chri[stian]
Institutions in Europe,
among those killed when a
bomb damaged a church
Southern England.

Other Presbyterian
killed were W. H. Wright,
cial secretary; the Rev. T.
Douglas, foreign missions
tary; and W. T. Stubbs,
general secretary, and

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BOOK REVIEWS

By Charles G. E. Chilton

PROPHETIC MESSAGES FOR MODERN TIMES

By speakers at the Colonial Hills Bible Conference, Atlanta, Georgia, and edited by Robert J. Wallis, Th.D.

After the completion of this book, the reader will begin to feel that the best source of reliable predictions of coming events on the stage of this world's history is not to be found in Washington, or the White House, or 10 Downing street, but the Bible Conference of repute such as that held in the Colonial Hills Baptist Church, Atlanta, Georgia. For any who may regard the above as a wild statement, we suggest the perusal of these addresses on prophecy, keeping in mind the fact that these statements made were the expression of speakers who wrote and spoke prior to the happenings of this Fall and Winter. The truth is that devout prophetic speakers and teachers are the type associated with this conference, forecast events in the light of the Prophetic Word, and not as the guess-work of frightened imaginations.

The fact that the addresses reported in this book were delivered by men recognized for their scholarship and their spirituality must place this work among the "firsts" in prophetic literature. Among these men we have Dr. Louis B. Bauman. This gifted writer has never stooped to the sensational for the sake of gaining the attention of the public. He does not paint fanciful pictures, but opens the BOOK in humble dependence upon "THE SPIRIT OF TRUTH," and as an author, his books have found a large and wide circulation.

When statesmen and military leaders were declaring the might of Russia, as they witnessed the German legions knocking at the gates of Moscow, Dr. Louis B. Bauman was writing his book on "Russian Events in the Light of Bible Prophecy," in which he declared that "Gog" (Russia) would emerge the victor while "Gomer" (Germany) would go down in defeat.

With speakers of this caliber, it does not require any particular ability on the part of any reviewer to predict for this book a wide circulation. One has but to name some of the outstanding speakers in this conference whose addresses are faithfully reported in this book to start folks running to their local bookstore to place their order for this series of messages.

Here one can read Dan Gilbert on "The Shadow of Sodom over Christian Civilization"; "The Issue Drawn," by R. J. Ferrin; "What Our Lord Taught About His Second Coming," by Harold Ferrin; "The Rapture," by J. Hendley; "What Will Be the Outcome of this War?", by L. S. Bauman; "Why There Will Be a Millennium," by O. L. Feinberg; "The Central Figure of the Ages," by J. P. Muntz; "The Yellow Peril and Bible Prophecy," by Dan Gilbert; "Prophetic Doctrine and Practical Life," by Vance Havner; and other lectures of a stirring nature that feed the soul as well as stir the heart.

This book must awaken disciples out of their sleep and recall the language of Jesus when He said: "Keep busy occupied."

(Order from the Colonial Hills Baptist Church, P. O. Box 1, Druid Point, Georgia, 235 pages, Price $2.00.)

C. G. E. C.

GIL DODDS THE FLYING PARSON

By MEL LARSON

The author reveals the touch of the artist. He shows the right perspective and gives just the right color and setting. He has performed a signal service in that he has placed at the disposal of the worker with boys the kind of book that he has long called for. This work has "what it takes" to give punch to the message. The "HE" atmosphere alone can combat the "sissy" influence that boys often associate with the Church and Sunday-School, and this is the atmosphere which Mel Larson breathes in this excellent story of a great athlete.

The writer never falls into the "preachy" style, and yet the appeal of the Gospel meets one everywhere. Because of the skillful handling of material, the book accomplishes the purpose it sets out to do. Space does not permit many examples, among such evidences of approach we must include quotations from the press. The heart of the boy will thrill when he reads the words of hard-boiled newspaper men and sports writers in their appraisal of Gil Dodds. It is by such sidelights that the author gives the reader to see not simply a great athlete, but a true Christian. The author establishes the fine point an athlete can be a Christian, but more than this, he shows that to be a real athlete, one must be a real Christian.

In this book, the American boy will read of America's outstanding athlete who prays as he runs, studies the rules of the (Christian) race as they are found in the Bible, performs all things to the glory of God, and counts the service of Christ his first and only business in life. Running races as well as preaching of sermons find but one motive — the honor of God.

The author makes it clear that concerning Gil Dodds, as it truly said — a man whose faith is translated into the realm of human life and experience, hence the book will be found to be good reading for all boys from nine to ninety.

(Published by the Evangelical Beacon, 4211 N. Hermitage Ave., Chicago 13, Illinois, 96 pages, Price $1.25.)

C. G. E. C.

REACHING CHILDREN

By MILDRED MORNINGSTAR

If you are confident that you know how to work with children you will not be interested in this book, but if you desire to know how to invite the child to Christ; how to make memory work interesting; how to teach the child to pray; how to tell stories; where to find songs for children; how to use the "flannelgraph;" how to conduct meetings for children; how to exercise discipline; and the secret of building attendance, then you will wish to purchase this book.

The author speaks with authority, the authority born of a rich experience in children's work, and the advice offered, and guidance given are the product of the workshop of actual experience.

While the field covered by this work is wide, space will permit of many examples. Here, however, is a sample taken from the chapters on "Teaching The Child To Pray:" "The Prayer;" The Prayer of Thanksgiving;' 'The Emergency Prayer;' 'Private Prayer;' 'Public Prayer;' 'The Mealtime Prayer;' 'Elements in Prayer;' with given examples of a most helpful nature. In the chapter dealing with Memory Work, we have: "Teaching the Verse;" "The Sword Drill;" "Teaching with the Flannelgraph;" "Teaching with Motions;" "Reviewing Memory Work;" "Flannelgraph Skips;" "The Popcorn Drill;" "Pursuits;" "Riddles," "What Verse Could You Tell;" and "Games."

The work is a veritable tool kit for parents and Sunday School Teachers, and comes as a unique approach to the subject of "Reaching Children."

The busy Superintendent will run eagerly to the chapter on "Meetings For Children," and he will not go away disappointed.

One of the strong features of this work is found in its evangelical emphasis, and its evident passion for souls. The reader will learn here the folly of postponing the appeal on the ground that the child is too young, and in its place will capture the truth presented by Jesus, when He said, "Suffer the little ones to come unto Me."

(Published by the Moody Press, 153 Institute Place, Chicago, Ill., 176 pages. Price $1.50.)

C.G.E.C.

THE ROYAL ALBERT HALL CAMPAIGN 1944

There are some books which come to us as the product of a movement of the Holy Spirit and as the expression of a gracious working of the Lord in showers of revival blessing. Such always carry an atmosphere peculiar to such associations and bring the reader into the bracing air that sweeps over the uplands of spiritual communion with God.

The reader will discover in these pages the power of simplicity, the attraction of Calvary, and the wooing power of the "Old, old Story of Jesus and His love."

The very circumstances under which these great meetings were brought into being in the midst of bombings and in the heart of suffering London supplies added interest to this record. Combined with this, we have the operation of an interesting experiment, (if such we may call it since any work under the direction of the Spirit cannot be thrown into such a category) of a team of six evangelists, two being responsible for each service. A different subject was chosen for each occasion, and the first speaker was asked to lay a good foundation in the nature of a teaching message, while the second speaker was asked to apply the truth and make an appeal. How successful this approach was is seen in the wave of blessing that swept through this great hall, and in the number of souls reached for Christ.

The meetings were held under the auspices of "The Faith For Our Times Campaign," and a glance at the Table of Contents will show how appropriate the subjects are for such an approach. We must remember that these meetings were held during April of 1944, in black and war-torn London—how fitting then that these men of God should speak on such topics as "IF GOD IS LOVE, THEN WHY . . . ?" "WHAT IS THE FAITH FOR OUR TIMES?" "IS GOD KNOWABLE?" "WHAT ARE WE UP AGAINST?" "WHY DOES GOD ALLOW SUFFERING?" "HALT! MAJOR ROAD AHEAD!" and others of a challenging nature, all of which represent preaching of the best and highest character. Lay preachers will find here a wealth of material of a suggestive nature as well as food for their own souls. But the value of this work cannot be confined to lay workers. Ministers will drink fresh water from old wells, and every reader will find a new flame of passion kindled upon the altar of his heart.

It is not the province of the reviewer to urge a book upon the reading public, but we make no hesitation in this connection. America, herself, needs a revival, and in terms of reading matter, we know of nothing better calculated to srve such a desirable end as this work.

(Published by Pickering and Inglis, Ltd., London, England, 176 pages. Price Boards six shillings net., Paper five shillings net.)

At the present rate of exchange: 1/- = 20c

C.G.E.C.

BOOKS RECEIVED

"Echoes of Cheer from the Valley," by the Rev. Gottfried. This is a small book of poems and sells for 25c. "Seven Appeals to the Unsaved" and other revival sermons by Joseph T. Larson; also "Soul-Winning Adventures," and "Glory Jubilee Songs," by the same author. The prices are 85c, 25c and 50c, respectively.

C. G. E. C.

Representation Of Religion At Peace Table Urged

MADISON, Wisc. (RNS) Feb. 20, 1945 — Members of First Baptist church here have petitioned President Roosevelt that the "organized religious life of the world" be represented at the peace conference. The statement also urged that "the broad, basic principles of the great faiths be incorporated in the peace treaty for the mutual benefits of all peoples."

Protestant Papers In Italy Resume Publication

ROME (By Wireless) (RNS) Feb. 22, 1945 — Two Protestant journals that were forced to suspend publication during Mussolini's regime in Italy have made their reappearance. They are the Waldensian bi-weekly, The Light and the Baptist Evangelical weekly, Testimony.

Evangelistic Meetings

CLIFFORD LEWIS—

Feb. 18-Mar. 9, Concord Baptist Church, Tampa, Fla.

March 17, Youth for Christ Rally, Moody Memorial Church, Chicago.

March 18-25, Zion Evangelical Free Church, Chicago, Ill.

March 26-31, Daily Radio Programs, 9 A.M. and 1 P.M., station WMBI, Chicago, Ill.

April 1-8, Bible Conference, Bob Jones College, Cleveland, Tenn.

DR. WALTER D. KALLENBACH—

March 3, Chicago Youth for Christ.

March 10, Seattle Youth for Christ.

March 6-18 First Baptist Church, Tacoma, Wash.

Mar. 20-Apr. 1, First Baptist Church, Eugene, Ore.

April 8-22, First Baptist Church, San Diego, Calif.

DR. BOB JONES, SR.—

April 15-22, N. A. E. Trinity Methodist Church, Los Angeles, Calif.

JOHN CARRARA—

March 6-18, Salem, Oren.

Mar. 20-Apr. 1, Custer, Wash.

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Kansas School Located On New Site

Purchases Land From Day School

KANSAS CITY, Mo., March 1—There has grown up in Kansas City an institution which has become known in Christian circles throughout the United States. This institution, The Kansas City Bible College, under the leadership of its president, Dr. Walter L. Wilson, has found it necessary to enlarge its facilities in order to accommodate students from various parts of the United States.

The College has purchased the premises at 75th & State Line, Kansas City, Kansas. This property was formerly occupied by the Pembroke Day School and more recently by a Christian Science Sanatorium. The transaction was arranged through E. A. Mabes & Co.

The main building will be occupied by the business offices of the College and the class rooms. The dormitory building will accommodate sixty resident students. The gymnasium will be converted into a chapel with facilities for the various services conducted by the school. Four acres of ground surround these three buildings and provide ample room for recreation, rest, and enjoyment. The buildings will be redecorated, repaired, and altered to suit the requirements of the College.

The Kansas City Bible College was organized in 1932 by Rev. R. Fuller Jaudon, Pastor of The Tabernacle Baptist Church, the late Rev. David B. Bulkley, founder and Superintendent of the City Union Mission, and Dr. Walter L. Wilson, known to many as The Radio Preacher and the Pastor of Central Bible Hall. The first sessions of school were held at 426 Gladstone Blvd. Later the school was moved to the downtown district and is now located in the Ridge Bldg., 913 Main St. The school dormitories are located at 1109 and 1111 East Ninth St. These premises will be vacated and the dormitories sold as soon as the college occupies the new quarters sometime in the near future, probably around June 1st.

The Kansas City Bible College has for its purpose the training of men and women to effectively teach and preach the Word of God. It is a training center for those who are preparing for full time Christian work, for pastors and missionaries who feel the need of a more thorough and usable knowledge of the English Bible, for Sunday School officers and teachers, and workers in young people's meetings, for Child Evangelism leaders and teachers, and for anyone desiring a thorough and practical knowledge of the Word of God for the deepening of the Christian life and the winning of the lost to Christ.

The school is interdenominational in character. It holds no organic connections with any particular church, assembly, or church group. The policy of the school is to work in harmony with all orthodox Evangelical churches, and to avoid encroachment upon their program. The faculty and the board of directors are chosen from orthodox evangelical churches and are members and active workers in these churches. Six different church groups are represented on the faculty and board of directors and twelve different denominations are represented in the student body. The school is maintained by the gift of interested Christians in Kansas City and throughout the United States.

The College is a member of the Evangelical Teacher Training Association, a national organization of which most of the Bible schools throughout the United States and Canada are members.

Day sessions are held Tuesday through Friday, 8:30 A. M. to 12:05 noon. Evening sessions are held Monday and Thursday, 6:30 to 9:45 p. m. Classes are offered in General Bible, Missions, Evangelism, English, Public Speaking, Music, , Child Study, Pedagogy Sunday School Administration, Homiletics, Christian Evidences, Life of Christ, Life of Paul, Child Evangelism, Typology, Modern Religions, Bible History, and Church History. A Standard Diploma requiring 126 term hours is granted upon completion of three full years of work. A Certificate of Attainment requiring 90 term hours is granted upon completion of two full years of work. A special Night School Diploma is granted upon completion of 36 term hours in the night school.

An average of 200 students per year are trained in The Kansas City Bible College. These students are serving Greater Kansas City by filling pulpits, teaching classes, assisting in various missions, and serving the various state, county, and city institutions. All of this service is rendered without charge.

Our former students are serving the Lord throughout the world. They are filling positions as chapains, ministers in various denominations, church officers and Christian workers, home and foreign missionaries.

Captain Harry McKnight, one of the first graduates of the school, is serving as Chaplain in Australia and his ministry received personal commendation from Mrs. Douglas MacArthur. Mr. Paul Rogers who received part of his training in the Kansas Bible College, is secretary to General MacAsthur. Sgt. Richard Johnson is secretary to one of the army officials in Italy.

During the present school year students are enrolled from New York, Ohio, Texas, Nebraska, Kansas, Missouri, Wisconsin, Iowa, and Oklahoma. With the enlarged and commodious quarters it is expected that this growing Kansas City institution will attract increased numbers of Christian young people for spiritual training.

Baptists In Oklahoma Launch Campaign

TULSA, Okla. (RNS) Feb. 24, 1945—Oklahoma Baptist leaders have launched an inspirational campaign here in the interest of a million-dollar financial and evangelistic program adopted at the state convention last November.

The goal is to win 55,000 more converts to the church.

The large amount of money sought is for regular church activity, rehabilitation work in foreign missions and a building program at Oklahoma Baptist university at Shawnee.

Nat'l Tract Week Week March 25-31

NEW YORK, Feb. 18, 1945 (RNS)—To stimulate Christian churches in the use of Christian literature as a medium for evangelism, the American Tract Society has designated March 25 to 31 for observance of National Tract Week, it was announced here by the Rev. T. Christie Innes, general secretary of the Society.

Now in its 120th year, the Society is interdenominational and is the only national tract publishing house. A number of evangelical publishers are cooperating with the Society in National Tract Week.

Youth For Christ In Atlanta, G

Opening Night Draws Huge Audience

ATLANTA, Ga. Feb. 25—Atlanta's Youth for Christ launched last night in the Municipal Auditorium. Five thousand stormed the great auditorium to hear the Rev. Billy Graham of Chicago in a challenging gospel message which resulted in a large number of conversions.

The Rev. Paul S. James, pastor of the Baptist Tabernacle, supported by a strong committee of church leaders is sponsoring the work.

Mr. John Hoffman directed the music. Musical features included an all-girl choir, the Youth for Christ Sextette, girls' trio, John Wimbish, baritone, and Olson, concert pianist.

Besides many churches the operating organizations are Agnes Scott Christian Association, Baptist Student Union, Training Union, Business Men's Christian Endeavor, Emory Christian Association, Georgia Military Academy, Girl Reserves, Junior and Senior High Methodist Youth Fellowship, Miracle Book Club, Presbyterian Young People's Fellowship, Salvation Army, Tri-Hi-Y, Y.M.C.A. and the Y.W.C.A.

On March 17, Gil Dodd, Champion Indoor Miler, Richard Maxwell will be here. On Easter Eve, March 31, Havner, Paul Beckwith, Homer Hammontree will be featured.

THE KANSAS CITY BIBLE COLLEGE
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